| | | | FCC Form |
|----------|---|---|--|
| Mobility | | | Approved by OMB |
| | - §54.1009 Annual Reporting | | OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours |
| Data Col | lection Form | | Avg. burden Estimate per Respondent. 18 nours |
| <010> | Study Area Code | 618055 | |
| <015> | Study Area Name | GCI Communication Corp. | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Emily Thatcher | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 9078685643 ext. | |
| <039> | Contact Email: Email of the person identified in data line <030> | ethatcher@gci.com | |
| | | | |
| | | | (check box when complete) |
| | | | |
| <040> | Has the information required pursuant to §54.1009 | heen provided with a Form 481 filing (Y/N | N) <040> |
| 10 102 | nas the information required parsuant to 35412005 | Seen provided with a rorm for ming (17) | <u></u> |
| | <041> Attach a description of the documents file | ed with the Form 481 reporting | <041> Form481GCICommunicationsCorp618055.pdf |
| | | | |
| | | | |
| | | | |
| | <042> Cite the Study Area Code (SAC) for the Fo | rm 481 reporting | <042> 619014 |
| | | | |
| <050> | Carrier Contact Information | (complete attached worksheet) | <050> |
| | | | |
| <060> | Coverage and Performance Report | (complete attached worksheet) | <060> |
| <070> | <u>Urban Rate Comparability Certification</u> | (complete attached certification) | <070> |
| <080> | Tribal Lands Reporting (y/n?) (Does this study area cover | er tribal lands? Yes or No) | • • |
| | | (If yes, complete the attached worksheet) | <080> |
| <090> | Project Update Information | (complete attached worksheet) | <090> |
| <100> | Certifications | | |
| | <101> Reporting Carrier Certification (comple | lete attached certification) | <101> |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

<102> Agent Certification

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

(complete attached certification)

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (050) Carı | ier Contact Form | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
|---|---|--|-------------------------|---|
| <010> | Study Area Code | | 618055 | |
| <010> <015> | Study Area Code Study Area Name | | GCI Communication Corp. | |
| <020> | Program Year | | 2015 | |
| <030> | Contact Name - Person USAC should contact regard | ing this data | Emily Thatcher | |
| <035> | Contact Telephone Number - Number of person ide | | 9078685643 ext. | |
| <039> | Contact Email Address - Email Address of person ide | entified in data line <030> | ethatcher@qci.com | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | | |
| <110> | FCC Registration Number | 0001568880 | | |
| <111> | Filing Carrier Name | GCI Communication C | orp | |
| <112> | Winning Bidder Carrier Name | GCI Communication C | orp | |
| <113> | Street Address (or PO Box) | 2550 Denali St, Sui | | |
| <114> | City | Anchorage | | |
| <115> | State | AK | | |
| <116> | Zip-Code | 99503 | | |
| <117> | Telephone Number | | | |
| <118> | Fax Number | 9078685643 ext. | | |
| <119> | Email Address | 9078689817 | | |
| -113 | Email Address | ethatcher@gci.com | | |
| <120> <121> <122> <123> <124> <125> <126> <127> <128> | iformation if same as above, indicate in this box Name (First, MI, Last, Suffix) Filing Carrier Name Street Address (or PO Box) City State Zip-Code Telephone Number Fax Number Email Address | Chris Nierman GCI Communication Co 1900 L St NW Suite Washington DC 20036 2024578815 ext. 9078689817 | - | |
| \120 > | Littali Address | cnierman@gci.com | | |
| <130> <131> | d Agent Information if no agent, indicate in this box Name (First, MI, Last, Suffix) Company | | | |
| <132> | Street Address (or PO Box) | | | |
| <133> | City | | | |
| <134> | State | | | |
| <135> | Zip-Code | | | |
| <136> | Telephone Number | | | |
| <137> | Fax Number | | | |
| <138> | Email Address | | | |
| | | | | |

| (060) Coverage and Performance Report | FCC Form 690 |
|---------------------------------------|---------------------------|
| | Ap proved by OMB |
| | OMB Control No. 3060-1185 |
| | Page 3 of 8 |

| <010> | Study Area Code | 618055 |
|-------|---|-------------------------|
| <015> | Study Area Name | GCI Communication Corp. |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Emily Thatcher |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9078685643 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ethatcher@gci.com |
| | | |
| <140> | Coverage and Performance Report Year 01/2014 - 12/2014 | |

618055_CPRd_AK_Broadband.zip, 618055_CPRd_AK_Voice.zip

Coverage and Performace attachements

| <141> | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | <c3></c3> | <d></d> |
|-------|-----------|-----------|-----------|----------------------------|---|---|---|-----------|---|---|
| | State | County | | Resident Population per | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | , | Total Road Miles covered per Census Block | Certify that Coverage and Performance data is uploaded (Yes/no) |
| | | | | { | ee attach | ed worksl | neet | | | |

| | 0 | | 100 |
|-----------------------|---|---------------------|-----|
| | | | |
| Percentage of Total | | Percentage of Total | |
| Population Reached by | | Road Miles covered | |
| Service | | by Service | |

| (070) Urban Rate Comparability Certification Compliance | FCC Form 690 |
|---|---------------------------|
| | Approved by OMB |
| | OMB Control No. 3060-1185 |
| | Page 4 of 8 |

| <010> | Study Area Code | 618055 |
|-------|---|-------------------------|
| <015> | Study Area Name | GCI Communication Corp. |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Emily Thatcher |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9078685643 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ethatcher@gci.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate. GCI Communication Corp. Name of Reporting Carrier: Date 06/30/2015 CERTIFIED ONLINE Signature of Authorized Officer: Lynda Tarbath Printed name of Authorized Officer: VP/CAO Title or position of Authorized Officer: 9078685638 ext. Telephone number of Authorized Officer: Filing Due Date for this form: 07/01/2015 618055 Study Area Code of Reporting Carrier: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| Certification of Officer or Employee to author | ize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier |
|---|--|
| I certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting |
| carrier. I also certify that I am an officer or employee of the re authorized agent; and, to the best of my knowledge, the repor | porting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the ts and data provided to the authorized agent is accurate. |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer or Employee: | Date: |
| Printed name of Authorized Officer or Employee: | |
| Title or position of Authorized Officer or Employee: | |
| Telephone number of Authorized Officer or Employee: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| , , | ounished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Author | ed to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier |
|--|---|
| l, as agent for the reporting carrier, certify that I am autho | zed to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on |
| data provided by the reporting carrier; and, to the best of | y knowledge, the information reported herein is accurate. |
| Name of Reporting Carrier: | |
| Name of Authorized Agent or Employee of Agent: | |
| Signature of Authorized Agent or Employee of Agent: | Date: |
| Printed name of Authorized Agent or Employee of Agent: | |
| Title or position of Authorized Agent or Employee of Agent | |
| Telephone number of Authorized Agent or Employee of Age | it: |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

| (080) Triba | al Lands Reporting | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8 |
|----------------|---|--|--------------------------------------|--|
| <010> | Study Area Code | | 619055 | |
| <015> | Study Area Code Study Area Name | | 618055 GCI Communication Corp. | |
| <020> | Program Year | | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding: | this data | | |
| <035> | Contact Telephone Number - Number of person identifi | | Emily Thatcher | |
| <039> | Contact Email Address - Email Address of person identifi | | 9078685643 ext. ethatcher@gci.com | |
| <142> <143> | State | AK Bethel Alaska | | |
| <144> <145> | Tribal Land(s) on which ETC Serves Tribal Government Engagement Obligation | 618055_TLRa5_AK.pdf Name of Attached Docume | ent (.pdf) | |

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

<146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions; <147> Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; <148> <149> Compliance with Rights of way processes Compliance with Land Use permitting requirements <150> <151> Compliance with Facilities Siting rules <152> Compliance with Environmental Review processes Compliance with Cultural Preservation review processes <153> <154> Compliance with Tribal Business and Licensing requirements.

| Select (Yes, No, Not Applicable) |
|-------------------------------------|
| Yes |

| (090) Project | Update Information | FCC Form 690 |
|---------------|---|---------------------------|
| | | Approved by OMB |
| | | OMB Control No. 3060-1185 |
| | | Page 6 of 8 |
| | | |
| <010> | Study Area Code | 618055 |
| <015> | Study Area Name | GCI Communication Corp. |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Emily Thatcher |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9078685643 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ethatcher@gci.com |
| 4200 5 | Data Authorized to Descine Company | |
| <200> | Date Authorized to Receive Support | 12/23/2013 |
| <201> | Targeted Completion Date | 12/24/2015 |
| <202> | Total Mobility Fund Support Awarded | 45403.54 |
| <203> | Total Mobility Fund Support Disbursed | 15134.51 |
| | | |
| | | |
| <210> | Actual Completion Date | |
| | | |
| <211> | Project Status Description (attached) | 618055_PSD_AK.pdf |
| | | |
| | | {Name of PDF attached} |
| | Please check these boxes below to confirm that the attached PDF, on line | (Name of 1 Dr attached) |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | |
| | shall be submitted as appropriate. | |
| <212> | Status of Network Deployment - Network Design | _ / |
| <213> | Status of Network Deployment - Construction | <u>'</u> |
| <214> | Status of Network Deployment - Deployment | <u> </u> |
| <215> | Status of Network Deployment - Maintenance | |
| <216> | Project Budget Status | <u> </u> |
| <217> | Project Plan Status | <u> </u> |
| | | |
| <218> | Certify Network will Support 3G/4G Mobile Service (Yes / No) | • • |
| | / | |

| (101) Certification - Reporting Carrier | | | FCC Form 690 |
|---|---|-------------------------|---------------------------|
| | | | Approved by OMB |
| | | | OMB Control No. 3060-1185 |
| | | | Page 7 of 8 |
| | | | |
| <010> | Study Area Code | 618055 | |
| <015> | Study Area Name | GCI Communication Corp. | _ |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Emily Thatcher | |

9078685643 ext.

ethatcher@gci.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Contact Telephone Number - Number of person identified in data line < 030 > 0

Contact Email Address - Email Address of person identified in data line <030>

<035>

<039>

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the

best of my knowledge, the information reported on this form and in any attachments is accurate. GCI Communication Corp. Name of Reporting Carrier: CERTIFIED ONLINE Date 06/30/2015 Signature of Authorized Officer: Lynda Tarbath Printed name of Authorized Officer: VP/CAO Title or position of Authorized Officer: 9078685638 ext. Telephone number of Authorized Officer: 618055 Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

06/12/2015 Page 7

| (102) Certification - Agent / Carrier | FCC Form 690 |
|---------------------------------------|---------------------------|
| | Approved by OMB |
| | OMB Control No. 3060-1185 |
| | Page 8 of 8 |

| <010> | Study Area Code | 618055 |
|-------|---|-------------------------|
| <015> | Study Area Name | GCI Communication Corp. |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Emily Thatcher |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9078685643 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ethatcher@gci.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) | an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier is authorized to submit the information reported on behalf of the reporting carrier. If y responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized data provided to the authorized agent is accurate. |
|---|---|
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date: |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this form of | n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Autho | ed to File for Mobility Fund Recipients on Behalf of Reporting Carrier | | | |
|---|---|---------|--|--|
| I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. | | | | |
| Name of Reporting Carrier: | | | | |
| Name of Authorized Agent or Employee of Agent: | | | | |
| Signature of Authorized Agent or Employee of Agent: | Date: | | | |
| Printed name of Authorized Agent or Employee of Agent: | | | | |
| Title or position of Authorized Agent or Employee of Age | | | | |
| Telephone number of Authorized Agent or Employee of A | nt: | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | |
| | Filing Due Date for this form: be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under 18 of the United States Code, 18 U.S.C. § 1001. | · Title | | |

Attachments

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| <010> | Study Area Code | 618055 |
|-------|---|-------------------------|
| <015> | Study Area Name | GCI Communication Corp. |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Emily Thatcher |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9078685643 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ethatcher@gci.com |
| <140> | Coverage and Performance Report Year | 01/2014 - 12/2014 |

<b1> <141> <a1> <a2> <a3> <b2> <b3> <c1> <c2> <c3> <d> Certify that **Total Road** Coverage and Resident Road Miles **Total Resident** Miles Performacne per Census Resident Population Population **Road Miles** covered per data is uploaded Reached by Population per **Newly Reached Block Newly** per Census Census Block (yes/no) Census Block by Service Block Reached State County Census Block Service Bethel Census 020500001003157 AK 181 0 0 1.69 Yes 1.69 1.69 Area

> Percentage of Total Population Reached by Service

| 0 | | | |
|---|--|--|--|
| | | | |
| | | | |
| | | | |

Percentage of Total Road Miles covered by Service

| 100 | | |
|-----|--|--|
| | | |
| | | |
| | | |
| | | |